



## **Agenda**

### **Regular Meeting**

**Ford Administration Building**

**1620 E Elza Avenue**

**Hazel Park, MI 48030**

**January 26, 2026**

**6:00 PM**

**LOCATION AND FORMAT:** The meeting will be held at the Ford Administration Building, 1620 E Elza Ave. Hazel Park, Michigan. It will be live-streamed on YouTube. Members of the public wishing to speak during the public comment portion of the meeting may do so in-person or by emailing Board President, Beverly Hinton, prior to the meeting at [boardmembers@hazelparkschools.org](mailto:boardmembers@hazelparkschools.org)

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **APPROVAL OF THE AGENDA (ACTION ITEM)**

### **SPECIAL ORDER OF BUSINESS**

- A. Student of the Month
- B. High School Representative
- C. Hoover Presentation

### **PUBLIC COMMENT**

*The Board of Education recognizes the value of public comment on education items and the importance of allowing members of the public to express themselves on District matters. During this portion of public comment, each statement made by a participant shall be limited to five (5) minutes and participants must identify themselves by name and address.*

### **CONSENT AGENDA (Action Items)**

*The Board of Education shall use a consent agenda to keep routine matters within a reasonable time frame. A member of the Board may request any item to be removed from the consent agenda and defer it for more discussion and specific action.*

#### **A. Approval of Minutes**

1) Board Meetings	4
2) Committee Meetings	13

#### **B. Monthly Financial Reports**

**20**

#### **C. Personnel Recommendations**

**55**

#### **D. Conference Requests**

**56**

**NEW BUSINESS**

A. 2026 Board of Education Meeting Dates (Action Item)	57
B. 2026 MASB Delegate(s) (Informational)	
C. Youth Assistance Representative (Informational Item)	
D. Hazel Park Museum Representative (Informational Item)	
E. Invest in MI Kids Resolution (Action Item)	59
F. Letter of Agreement - HPEA Additions to Schedule B (Informational Item)	61
G. Superintendent Contract Amendment (Action Item)	62
H. 2026 Superintendent Goals	85
I. Student Interns (Action Item)	87
J. Athletics — Spring Sports (Action Item)	89
K. Conference Requests (Over \$500) (Action Item)	96
L. District Policies - First Reading (Action Item)	
M. 2026 Sinking Fund Projects (Action Item)	97
N. Board Compensation (Action Item)	101
O. 2025/26 Hazel Park Community Coalition Stipend (Action Item)	102
P. Yondr Pouches (Action Item)	104
Q. Summer School Proposal (Action Item)	109
R. Facility Assessment (Action Item)	112
S. Transportant Contract Renewal (Action Item)	118
T. Audit Request for Proposal (RFP) (Action Item)	120
U. Metal Detector - Junior High (Action Item)	132
V. Thermographic Scan (Action Item)	133
W. 2026 Erate (Action Item)	137
X. NSBA Advocacy Institute	195
Y. Student Reinstatement (Action Item)	
Z. Student Discipline (Action Item)	196

**SUPERINTENDENT REPORT**

A. Enrollment	197
B. Fundraisers	200
C. ADK Grant Winner	201
D. Freedom of Information Act (FOIA)	202

**REQUESTS FOR FUTURE AGENDA ITEMS****CALENDAR DATES****PUBLIC COMMENT**

*During this portion of public comment, each statement made by a participant shall be limited to three (3) minutes and participants must identify themselves by name and address.*

**CLOSED SESSION**

A. Motion to recess into closed session 8(c) for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement if either negotiating party requests a closed hearing.

**BOARD MEMBER AND ADMINISTRATION COMMENTS  
ADJOURNMENT**

Any person with a disability who needs accommodation for participation in this meeting should contact the Superintendent's office at (248) 658-5220 at least five (5) days in advance of the meeting to request assistance.

All Official minutes of school board meetings are stored and available for inspection in the Ford Administration office at the above address.

This notice is given in compliance with Act No. 267 of the Public Acts Michigan, 1976